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## A GIFT FAIR FOR ALL SEASONS

November 1, 2024

Dear Vendor;

It's a big thrill for St. Mark United Methodist Church of McAllen to proudly announce the 33rd Annual **Affair of the Heart**! This year, our event will take place on Saturday, February 8, 2025 from 9:00 a.m. to 4:00 p.m. and we are hoping that you will return to help us make it even better than last year. Along with this letter, you will find a Merchant Contract and the Booth Layout Map identifying the available areas in our community center and in the outer rooms.

This year we are still pricing all our booth rental fees at \$90.00 and \$100.00 if paid after the deadline. Also, as every year, you can request extra tables for an additional \$10.00 each and you should bring your own extension cord if your booth requires it.

We ask each vendor to participate in our auction by donating an item from their booth that is unique to their merchandise. Please be assured that your item will be labeled with your booth name, thus promoting your merchandise. Please get your auction item in before the day of the event if possible. Each item is very important to us and we have a system of recording everything we receive.

All returning 2025 vendors will have an equivalent booth reserved for them until December 13, 2024. After that date, booth locations will be determined on a first-received, first -reserved basis. Please make every effort to send us your contract before December 31st. If you have any questions concerning your booth or the **Affair of the Heart**, please contact the church office at 956-682-1481. Please note that on the contract we have added a space to include your Facebook & website information.

We look forward to working with you this year in what we anticipate will be another memorable Affair of the Heart. Thank you for your continued support.

Sincerely,

*St. Mark UMC Affair of the Heart*

301 W Pecan Blvd  
McAllen, TX, 78501  
(956) 682-1481

**PS: Your 2024 booth you can keep for 2025 if you send your payment before the deadline. Please make a note of this information while selecting your booth on the enclosed contract.**